(1)

## PRODUCT DETAILS:

- 5-year finish warranty
- This item may be hung on a sloped ceiling
- Suitable for use in damp locations as defined by NEC and CEC. Meets United States UL Underwriters Laboratories \& CSA Canadian Standards Association Product Safety Standards.
- Our Estate Collections boast a breadth of fixtures defined by coordinating composition, enduring architecture, and time-honored craftsmanship, designed to meet the needs of expansive properties with extended outdoor living spaces. From the entrance of your driveway to the depths of your backyard, these collections provide cohesive design for stately exteriors.
- Meets California Energy Commission Title regulations/JA8 when using the included LED bulb
- LED Bulbs carry a 3-year limited warranty
- The Coastal Elements Collection offers versatile designs, constructed of composite materials and coated with anti-fading finishes, for maximum durability in harsh climates
- Images are for reference purpose only and may not be pictured with the specified LED filament bulb


## REPUBLIC

1002OZ-LL-testMF1

## MEDIUM HANGING LANTERN

Republic's striking double frame design, constructed from a composite material and treated with an antifading agent for maximum durability, is at home on the coast or a country lodge. The Oil Rubbed Bronze, Satin Nickel and Black resilience finishes feature a 5-year warranty and are resistant to rust and corrosion. Vintage filament bulbs are recommended to complete a stylish look.

| DETAILS |  |
| :--- | :--- |
|  |  |
| FINISH: | Oil Rubbed Bronze |
| MATERIAL: | Composite |
| GLASS: | Clear Seedy |
| SLOPE DEGREE: | 90 |
| DIMMABLE: | YES, CL TYPE DIMMER <br> (SSL7A) |


| DIMENSIONS |  |
| :--- | :--- |
|  |  |
| WIDTH: | $7 "$ |
| HEIGHT: | $16.8 "$ |
| DEPTH: | 6 |
| WEIGHT: | 5.5 lb |


| LIGHT SOURCE |  |
| :--- | :--- |
|  |  |
| LIGHT SOURCE: | Socketed |
| WATTAGE: | $1-5 \mathrm{w}$ Med. LED *Included |
| VOLTAGE: | 120 v |


| MOUNTING |  |
| :--- | :--- |
| CANOPY: | $5.25 "$ Dia. |
| LEAD WIRE: | $1 \times 72^{\prime \prime}$ |


| SHIPPING |  |
| :--- | :--- |
|  |  |
| CARTON LENGTH: | 23.5 |
| CARTON WIDTH: | 10 |
| CARTON HEIGHT: | 12 |
| CARTON WEIGHT: | 8 |

